



**November 2-3  
DeVos Place  
Grand Rapids, MI**

## **CALL FOR AWARD NOMINATIONS**

### **Innovator of the Year Award**

Do you know an individual in the Michigan's bioscience community who has made a significant contribution to the advancement of knowledge and understanding of biological processes through a technology, process, or product either in an academic or commercial setting in the past year?

### **Good to Great Award**

Is there a Michigan bioscience company that, in your opinion, has raised the bar for everyone else? A company whose business concept, entrepreneurialism, leadership, and work ethic, have combined to produce a leap forward in the past year that either has now, or has the potential, to have an important quality of life impact for people?

MichBio wants to recognize these top bioscience contributors during the 2011 MichBio Expo.

Please submit your nomination(s) on the following form (one form per nomination) by October 10, 2011.

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For information about Expo registration, exhibiting and sponsorship opportunities, please visit our website at [www.michbio.org/expo](http://www.michbio.org/expo) or call 734-527-9150.



**AWARD NOMINATION FORM**  
**Submission Deadline: October 10, 2011**

**Please check appropriate award:**

- 2011 Innovator of the Year Nominee (must be an individual)**  
 **2011 Good to Great Nominee (must be a company)**

Information about nominee (for Good to Great nominees, list President/CEO):

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Information about nominator      Signature \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Please provide a concise statement (not to exceed 300 words) explaining why you believe this individual (Innovator of the Year) or company (Good to Great) should receive the award. Specific details related to the award will help the judges to determine the most deserving candidate. Additional supporting material (not to exceed 5 pages) may be attached if you believe it will be of assistance in the selection process.

**Completed forms may be faxed, emailed or mailed to MichBio by October 10, 2011**

**734-302-4933 (fax)**

**[info@michbio.org](mailto:info@michbio.org)**

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